

# Prince of Peace

# Evangelical Lutheran Church



## Jesus the Great Provider

10<sup>th</sup> Sunday after Pentecost

August 1, 2021



**"Learning and sharing the gospel of Christ the Prince of Peace."**

Prince of Peace  
Evangelical Lutheran Church  
3703 River Watch Pkwy,  
Martinez, GA 30907

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## **WELCOME!**

Welcome to Prince of Peace Lutheran Church. We pray that the time spent here in God's house helps you to appreciate how dearly God loves you! He invested the life blood of his one and only Son into your salvation and offers the blessings of that sacrifice to us through Word and Sacrament! May God bless our worship today!

## **THEME FOR TODAY**

There's many things to notice in the account of Jesus feeding the 5000, but more than anything it asks us, "Who do you rely on?" Jesus used this opportunity to test his disciples to see if they would rely on him and then to show them and all those people gathered there just what they could rely on him for. Sadly, many of the people only saw Jesus as an avenue to get temporal blessings, but in his perfect wisdom Jesus continued to shake them of this idea and get them to focus on a proper reliance on him.

## **THE LORD'S SUPPER**

Scripture teaches us that in the Lord's Supper:

- The body and blood of Christ are really present with the bread and the wine. (Matthew 26:26-28; 1 Corinthians 11:27)
- Jesus gives true forgiveness, not just a symbol, to each recipient. (Matthew 26:28)
- We are united as one body of believers because we all partake the one body and blood of Christ. "Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ? Because there is one loaf, we, who are many, are one body, for we all share the one loaf." (1 Corinthians 10:16-17)

For these reasons we ask that, if you are not a part of a WELS (Wisconsin Evangelical Lutheran Synod) or ELS (Evangelical Lutheran Synod) church that publicly confesses to believe these same scriptural truths, you speak with our pastor before you take the Sacrament. We do not wish to judge your faith, but want to make sure that we are in agreement before publicly declaring that we share a common faith.

We are careful about the way we celebrate the Lord's Supper because we want to humbly accept this gift the way God intended.

## **WORSHIP SERIES**

### **Bread of Life**

Bread has been a ubiquitous staple food for millennia. It's representative of having plenty and in modern times, bread has even become a reference to wealth, well-being and prosperity in general. John 6 is a chapter full of remarkable truths from the mouth of Jesus. The chapter begins with the great miracle of the feeding of the 5000. In the aftermath of this miracle Jesus gives us a perspective on how we ought to truly view him who is the great provider and indeed the Bread of Life himself.

**Sunday, August 1<sup>st</sup>**  
Sunday, August 8<sup>th</sup>  
Sunday, August 15<sup>th</sup>  
Sunday, August 22<sup>nd</sup>  
Sunday, August 29<sup>th</sup>

— **Jesus the Great Provider (John 6:1-15)**  
— Spiritual over Physical (John 6:24-35)  
— Exclusively from Jesus (John 6:41-51)  
— Food for Eternal Life (John 6:51-58)  
— A Precious yet Hard Truth (John 6:60-69)

## ORDER OF SERVICE

### HYMN 482

STEWARDSHIP

**482**

**Forgive Us, Lord**

**Forgive Us, Lord**



1 For - give us, Lord, for shal - low thank - ful - ness,  
2 Teach us to thank you, Lord, for love and grace,  
3 For - give us, Lord, for self - ish thanks and praise,  
4 O - pen our eyes to see your love's in - tent,



For dull con - tent with warmth and shel - tered care,  
For life and vi - sion, for a pur - pose clear,  
For words that speak at var - i - ance with deeds.  
To know with minds and hearts its depth and height.



For songs of praise for world - ly wealth - i - ness,  
For Christ, your Son, and for each hu - man face  
For - give our thanks for walk - ing pleas - ant ways,  
Let thank - ful days in lov - ing la - bor spent



While of your rich - er gifts we're un - a - ware.  
That shows your mes - sage ev - er new and near.  
Un - mind - ful of a bro - ken broth - er's needs.  
Re - flect the tru - ly Christ - like life and light.

Text: William W. Reid Sr., 1890–1983, alt. © 1965. Renewed 1993 by The Hymn Society (admin. Hope Publishing Co., Carol Stream, IL 60188). All rights reserved. Used by permission.

Tune: SURSUM CORDA (10 10 10 10) Alfred M. Smith, 1879–1971. © 1990 Historic Church of the Ascension, Atlantic City, NJ. All rights reserved. Used by permission.

**STAND**

**[M]: In the name of the Father and of the Son (†) and of the Holy Spirit.**

**[C]: Amen.**

## CONFESSİON OF SINS

**[M]: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.**

[C]: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

C: Lord, have mer - cy on us. Christ, have mer - cy  
on us. Lord, have mer - cy on us.

[M]: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (†) and of the Holy Spirit.

[C]: Amen.

## PRAYER AND PRAISE

[M]: In the peace of forgiveness, let us praise the Lord.

C: Glory be to God on high, and on earth peace, good will toward men.  
We praise you, we bless you, we wor-ship you, we glorify you,  
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,  
God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father, you take away the  
sin of the world; have mercy on us. You take away the  
sin of the world; re - ceive our prayer. You sit at the right hand of  
God the Father; have mercy on us. For you on-ly are holy;  
you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,  
are most high in the glory of God the Father. A - men.

## PRAYER OF THE DAY

**[M]:** The Lord be with you.

**[C]: And also with you.**

**[M]:** Let us pray.

O Lord, your ears are always open to the prayers of your humble servants, who come to you in Jesus' name. Teach us always to ask according to your will that we may never fail to obtain the blessings you have promised; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**[C]: Amen.**

*BE SEATED*

# THE WORD

## FIRST READING

**Exodus 24:3-11**

*The love God shows to sinners in Christ Jesus, coupled with his loving promises of help and protection move his people to love and serve him.*

<sup>3</sup> When Moses went and told the people all the LORD's words and laws, they responded with one voice, "Everything the LORD has said we will do." <sup>4</sup> Moses then wrote down everything the LORD had said.

He got up early the next morning and built an altar at the foot of the mountain and set up twelve stone pillars representing the twelve tribes of Israel. <sup>5</sup> Then he sent young Israelite men, and they offered burnt offerings and sacrificed young bulls as fellowship offerings to the LORD. <sup>6</sup> Moses took half of the blood and put it in bowls, and the other half he splashed against the altar. <sup>7</sup> Then he took the Book of the Covenant and read it to the people. They responded, "We will do everything the LORD has said; we will obey."

<sup>8</sup> Moses then took the blood, sprinkled it on the people and said, "This is the blood of the covenant that the LORD has made with you in accordance with all these words."

<sup>9</sup> Moses and Aaron, Nadab and Abihu, and the seventy elders of Israel went up <sup>10</sup> and saw the God of Israel. Under his feet was something like a pavement made of lapis lazuli, as bright blue as the sky. <sup>11</sup> But God did not raise his hand against these leaders of the Israelites; they saw God, and they ate and drank.

## PSALM OF THE DAY

**Psalm 84**

*Refrain*

Let us go re - joic - ing to the house of the Lord.

*Psalm tone*

How lovely is your dwelling place,\*  
O LORD Almighty!

My soul yearns, even faints,\*  
for the courts of the LORD.

Blessed are those who dwell in your house;\*  
they are ever praising you.

*Refrain*

Better is one day in your courts\*  
than a thousand elsewhere;

I would rather be a doorkeeper in the house of my God\*  
than dwell in the tents of the wicked.

O LORD Almighty,\*  
blessed are they who trust in you.

**Glory be to the Father and to the Son\***  
**and to the Holy Spirit,**  
**as it was in the beginning,\***  
**is now, and will be forever. Amen.**

*Refrain*

## SECOND READING

**Ephesians 4:1-7, 11-16**

*The apostle Paul urges us to serve God faithfully according to his holy will. He reminds us that God raises up preachers and teachers of his Word to help us grow in faith and every good work.*

As a prisoner for the Lord, then, I urge you to live a life worthy of the calling you have received.<sup>2</sup> Be completely humble and gentle; be patient, bearing with one another in love.<sup>3</sup> Make every effort to keep the unity of the Spirit through the bond of peace.<sup>4</sup> There is one body and one Spirit, just as you were called to one hope when you were called;<sup>5</sup> one Lord, one faith, one baptism;<sup>6</sup> one God and Father of all, who is over all and through all and in all.

<sup>7</sup> But to each one of us grace has been given as Christ apportioned it.

<sup>11</sup> So Christ himself gave the apostles, the prophets, the evangelists, the pastors and teachers,<sup>12</sup> to equip his people for works of service, so that the body of Christ may be built up<sup>13</sup> until we all reach unity in the faith and in the knowledge of the Son of God and become mature, attaining to the whole measure of the fullness of Christ.

<sup>14</sup> Then we will no longer be infants, tossed back and forth by the waves, and blown here and there by every wind of teaching and by the cunning and craftiness of people in their deceitful scheming.<sup>15</sup> Instead, speaking the truth in love, we will grow to become in every respect the mature body of him who is the head, that is, Christ.<sup>16</sup> From him the whole body, joined and held together by every supporting ligament, grows and builds itself up in love, as each part does its work.

## VERSE OF THE DAY

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.

(John 6:68 cf. NIV)



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

STAND



C: Glo - ry be to you, O Lord!

## GOSPEL

John 6:1-15

*John presents to us Jesus' miraculous feeding of the five thousand. This teaches us that the Lord will supply our every need for things of this life so that we may concentrate on spiritual things and gain the increase of will and strength to live as the people of God.*

Some time after this, Jesus crossed to the far shore of the Sea of Galilee (that is, the Sea of Tiberias),<sup>2</sup> and a great crowd of people followed him because they saw the signs he had performed by healing the sick.<sup>3</sup> Then Jesus went up on a mountainside and sat down with his disciples.<sup>4</sup> The Jewish Passover Festival was near.

<sup>5</sup> When Jesus looked up and saw a great crowd coming toward him, he said to Philip, "Where shall we buy bread for these people to eat?" <sup>6</sup> He asked this only to test him, for he already had in mind what he was going to do.

<sup>7</sup> Philip answered him, "It would take more than half a year's wages to buy enough bread for each one to have a bite!"

<sup>8</sup> Another of his disciples, Andrew, Simon Peter's brother, spoke up,<sup>9</sup> "Here is a boy with five small barley loaves and two small fish, but how far will they go among so many?"

<sup>10</sup> Jesus said, "Have the people sit down." There was plenty of grass in that place, and they sat down (about five thousand men were there). <sup>11</sup> Jesus then took the loaves, gave thanks, and distributed to those who were seated as much as they wanted. He did the same with the fish.

<sup>12</sup> When they had all had enough to eat, he said to his disciples, "Gather the pieces that are left over. Let nothing be wasted." <sup>13</sup> So they gathered them and filled twelve baskets with the pieces of the five barley loaves left over by those who had eaten.

<sup>14</sup> After the people saw the sign Jesus performed, they began to say, "Surely this is the Prophet who is to come into the world." <sup>15</sup> Jesus, knowing that they intended to come and make him king by force, withdrew again to a mountain by himself.



C: Praise be to you, O Christ!

## NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead  
and the life of the world to come. Amen.

*BE SEATED*

**349**

**Jesus, Priceless Treasure**

1 Je - sus, price - less trea - sure, Foun - of pur - est  
 2 In thine arms I rest me; Foes who would mo -  
 3 Sa - tan, I de - fy thee; Death, I now de -  
 4 Hence, all earth - ly trea - sure! Je - sus is my  
 5 Hence, all fear and sad - ness! For the Lord of

plea - sure, Tru - est friend to me. Ah, how long  
 lest me Can - not reach me here. Though the earth  
 cry thee; Fear, I bid thee cease. World, thou shalt  
 plea - sure; Je - sus is my choice. Hence, all emp -  
 glad - ness, Je - sus, en - ters in. Those who love

in an - guish Shall my spir - it lan - guish,  
 be shak - ing, Ev - 'ry heart be quak - ing,  
 not harm me Nor thy threats a - larm me  
 ty glo - ry! Naught to me thy sto - ry  
 the Fa - ther, Though the storms may ga - ther,

Yearn - ing, Lord, for thee? Thou art mine, O  
 Je - sus calms my fear. Light - nings flash And  
 While I sing of peace. God's great pow'r Guards  
 Told with tempt - ing voice. Pain or loss Or  
 Still have peace with - in. Yea, whate - 'er I

Lamb di - vine! I will suf - fer naught to  
 thun - ders crash; Yet, tho' sin and hell as -  
 ev - 'ry hour; Earth and all its depths a -  
 shame or cross Shall not from my Sav - ior  
 here must bear, Thou art still my pur - est

hide thee, Naught I ask be - side thee.  
 sail me, Je - sus will not fail me.  
 dore him, Si - lent bow be - fore him.  
 move me Since he deigns to love me.  
 plea - sure, Je - sus, price - less trea - sure!

Text: Johann Franck, 1618-77, abr.; tr. Catherine Winkworth, 1827-78, st. 1-2, 4-5, alt.; *The Lutheran Hymnal*, St. Louis, 1941, st. 3.

Tune: JESU, MEINE FREUDE (665 665 34 86) Johann Crüger, 1598-1662.

### Rely on the Great Provider

- I. To identify the need
- II. To be more than capable

**STAND**

*After the sermon, the congregation sings:*

C: Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence, and take not your Holy Spirit from me. Re-store unto me the joy of your salvation, and up-hold me with your free Spirit. Amen.

### OFFERING

*During this on-going pandemic we have refrained from passing the offering plate. You may place your offering into the plate on the table before or after the service. Online giving is also available on our website, [www.princeofpeacemartinez.com](http://www.princeofpeacemartinez.com).*

### PRAYER OF THE CHURCH

#### LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

# THE SACRAMENT

## PREFACE

[M]: The Lord be with you.

A musical staff in G clef, common time, and a key signature of one flat. It consists of six quarter notes followed by a short rest. Below the staff, the text "C: And al - so with you." is written.

[M]: Lift up your hearts.

A musical staff in G clef, common time, and a key signature of one flat. It consists of six eighth notes followed by a short rest. Below the staff, the text "C: We lift them up un - to the Lord." is written.

[M]: Let us give thanks to the Lord, our God.

A musical staff in G clef, common time, and a key signature of one flat. It consists of six eighth notes followed by a short rest. Below the staff, the text "C: It is good and right so to do." is written.

[M]: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## HOLY, HOLY, HOLY

*Sanctus*

Three musical staves in G clef, common time, and a key signature of one flat. The first staff contains six eighth notes followed by a short rest. The second staff contains six eighth notes followed by a short rest. The third staff contains six eighth notes followed by a short rest. Below each staff, the text of the hymn is written: "C: Ho - ly, ho - ly, ho - ly Lord God of heav - en-ly hosts: heav'n and earth are full of your glo - ry. Ho - san - na, ho - san - na, ho - san - na in the high - est."

Bless - ed is he, bless - ed is he, bless - ed is he who  
comes in the name of the Lord. Ho - san -  
na, ho - san - na, ho - san - na in the high - est.

## WORDS OF INSTITUTION

**[M]:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my (†) body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my (†) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

**[M]:** The peace of the Lord be with you always.

**[C]: Amen.**

## O CHRIST, LAMB OF GOD

*Agnus Dei*

C: O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,  
you take a - way the sin of the world; have mer-cy on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - men.

*BE SEATED*

**DISTRIBUTION**

**THANKSGIVING**

*STAND*

**SONG OF SIMEON**

*Nunc Dimittis*

C: Lord, now you let your servant de - part in peace ac-cord-ing  
to your word. For my eyes have seen your salvation, which you have pre-  
pared be - fore the face of all people, a light to light - en the  
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

[M]: O give thanks to the Lord, for he is good.

C: And his mercy endures for - ev - er.

[M]: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

[C]: Amen.

[M]: The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and (†) give you peace.

[C]: Amen.

*BE SEATED*

**HYMN 537**

CHURCH

**537**

**Onward, Christian Soldiers**



1 On - ward, Chris-tian sol - diers, March-ing as to war,  
2 Like a might - y ar - my Moves the Church of God;  
3 Crowns and thrones may per - ish, King - doms rise and wane,  
4 On - ward, then, ye faith - ful; Join the hap - py throng,



With the cross of Je - sus Go - ing on be - fore.  
Broth - ers, we are tread - ing Where the saints have trod.  
But the Church of Je - sus Con - stant will re - main.  
Blend with ours your voic - es In the tri - umph song:



Christ, the roy - al mas - ter, Leads a - gainst the foe;  
We are not di - vid - ed, All one bod - y we,  
Gates of hell can nev - er 'Gainst that Church pre - vail;  
Glo - ry, laud, and hon - or Un - to Christ the King;



For - ward in - to bat - tle See his ban - ners go!  
One in hope and doc - trine, One in char - i - ty.  
We have Christ's own prom - ise, And that can - not fail.  
This through count - less a - ges Saints and an - gels sing.

*Refrain*



On-ward, Chris-tian sol - diers, March-ing as to war,



With the cross of Je - sus Go - ing on be - fore.

Text: Sabine Baring-Gould, 1834–1924, abr., alt.  
Tune: ST. GERTRUDE (65 65 D with Refrain) Arthur S. Sullivan, 1842–1900.

## THE WEEK AHEAD

<b>WEDNESDAY</b>	10:15 am Bible Class 7:00 pm Bible Class
<b>THURSDAY</b>	Preschool Starts
<b>FRIDAY</b>	8:00 am Men's Breakfast Bible Study @Cracker Barrel
<b>SUNDAY</b>	8:00 am Worship 9:15 am – 10:15 am Bible Class & Sunday School 10:30 am Worship

### FLOWERS



Tom & Jackie Bondow have provided the flowers in thanksgiving, as things are starting up for the pre-school and Sunday school. We are thankful for all our leaders and helpers. Praise God for all the opportunities to share the Word through these activities.

### SUNDAY SCHOOL

Sunday School is scheduled to begin on Sunday, August 8<sup>th</sup>. Make plans to bring the whole family to church!



### BIBLE CLASS DOUGHNUTS SIGN-UP



As we take another step toward enjoying the things we knew before the COVID-19 pandemic disrupted our usual activities, we will once again be having doughnuts at Sunday Morning Bible Study. A sign up sheet to provide doughnuts is located on the coffee cart.

### CHURCH PROPERTY ANNIVERSARY

The first Sunday in our current church building was the first Sunday in August, 1981. Today, August 1<sup>st</sup>, marks the 40<sup>th</sup> anniversary of this occasion. Thanks be to God for the many years enjoying the tremendous blessing of this church property! May he continue to bless the work we do here!

<u>Operating Offerings</u>		<u>Attendance</u>		<u>Mortgage Progress</u>	
7/25/21	\$ 2,817.00	8:00 am	33	7/25/21	\$ 305.00
Month to Date	\$ 14,322.20	10:30 am	38	Month to Date	\$ 3,060.00
YTD	\$ 112,087.00	Total	71	YTD	\$ 26,525.00
Budget YTD	\$ 119,983.00			Budget YTD	\$ 20,070.00
2020 YTD	\$ 125,842.00			2020 YTD	\$ 28,945.00
<b>Weekly needs July Operating Offering</b>					<b>\$ 4,068.00</b>
<b>Monthly Mortgage Payment</b>					<b>\$ 2,867.00</b>

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