

Prince of Peace Evangelical Lutheran Church



New Year's Day

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WELCOME!

Welcome to Prince of Peace Lutheran Church. We pray that the time spent here in God's house helps you to appreciate how dearly God loves you! He invested the life blood of his one and only Son into your salvation and offers the blessings of that sacrifice to us through Word and Sacrament! May God bless our worship today!

THEME FOR TODAY

Life can beat us down. The evils of the world cause us pain and try to steal our hope. Our own weakness and imperfection leads to frustration, guilt, and sorrow. There often seems to be more questions than answers. Life in this sinful world is exhausting. Yet, through it all God sustains us, more than that—he blesses us.

Musician: Barbara Thomas

INFORMATION

- Our nursery area is located near the entrance area of the church. It is equipped with a television monitor so that you can view and follow the service if you desire to stay with your child in the nursery.
- Restrooms are located through the double doors down the hallway on the right. A changing table for infants and toddlers is located in both restrooms. Additional restrooms are available in the education wing.
- The service is recorded and may be found on our YouTube channel or website.

LORD'S SUPPER

Scripture teaches us that in the Lord's Supper:

- The body and blood of Christ are really present with the bread and the wine. (Matthew 26:26-28; 1 Corinthians 11:27)
- Jesus gives true forgiveness, not just a symbol, to each recipient. (Matthew 26:28)
- We are united as one body of believers because we all partake the one body and blood of Christ. "Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ? ¹⁷ Because there is one loaf, we, who are many, are one body, for we all share the one loaf." (1 Corinthians 10:16-17)

For these reasons we ask that, if you are not a part of a WELS (Wisconsin Evangelical Lutheran Synod) or ELS (Evangelical Lutheran Synod) church that publicly confesses to believe these same scriptural truths, you speak with our pastor before you take the Sacrament. We do not wish to judge your faith, but want to make sure that we are in agreement before publicly declaring that we share a common faith.

We are careful about the way we celebrate the Lord's Supper because we want to humbly accept this gift the way God intended.

ORDER OF SERVICE

HYMN 71

The Old Year Now Has Passed Away

NEW YEAR

71 The Old Year Now Has Passed Away



1 The old year now has passed a - way; We thank you,
2 We pray you, O e - ter - nal Son, Who with the
3 Take not your sav - ing Word a - way, Which lights and
4 Oh, help us to for - sake all sin, A new and
5 Where - in as Chris - tians we may live Or die in



O our God, to - day That you have kept us
Fa - ther reigns as one, To guard and rule your
cheers our souls each day, A - bide with us and
ho - lier life be - gin! For - give the old year's
peace that you can give, To rise a - gain when



through the year When dan - ger and dis - tress were near.
Chris - ten - dom Through all the a - ges yet to come.
keep us free From er - ror and hy - poc - ri - sy.
sins, and bless The new year with true hap - pi - ness,
you will come And en - ter your e - ter - nal home.

6 There shall we thank you and adore
With all the angels evermore.
Lord Jesus Christ, increase our faith
To praise your name through life and death.

Text: attr. Johann Steurlein, 1546–1613; tr. Catherine Winkworth, 1827–78, alt.
Tune: HERR JESU CHRIST, DICH ZU UNS WEND (LM) *Cantionale Germanicum*, Gochsheim, 1628.

STAND

[M]: In the name of the Father and of the Son (✠) and of the Holy Spirit.

[C]: Amen.

CONFESSION OF SINS

[M]: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

[C]: **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

[M]: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (†) and of the Holy Spirit.

[C]: **Amen.**

BE SEATED

DIALOGUE FOR NEW YEAR'S DAY

[M]: Now the dwelling of God is with men,
and he will live with them.
They will be his people,
and God himself will be with them and be their God. *Revelation 21:3*

[C]: **Lord, you have been our dwelling place
throughout all generations.
Before the mountains were born
or you brought forth the earth and the world,
from everlasting to everlasting you are God.** *Psalms 90:1-2*

[M]: Do not forget this one thing, dear friends:
With the Lord a day is like a thousand years,
and a thousand years are like a day. *2 Peter 3:8*

[C]: **For a thousand years in your sight
are like a day that has just gone by,
or like a watch in the night.** *Psalms 90:4*

[M]: Nothing in all creation is hidden from God's sight.
Everything is uncovered and laid bare
before the eyes of him to whom we must give account. *Hebrews 4:13*

- [C]: We are consumed by your anger
and terrified by your indignation.
You have set our iniquities before you,
our secret sins in the light of your presence.** *Psalm 90:7-8*
- [M]:** In his heart a man plans his course,
but the Lord determines his steps. *Proverbs 16:9*
- [C]: Teach us to number our days aright,
that we may gain a heart of wisdom.** *Psalm 90:12*
- [M]:** This is how God showed his love among us:
He sent his one and only Son into the world
that we might live through him.
This is love: not that we loved God
but that he loved us and sent his Son
as an atoning sacrifice for our sins. *1 John 4:9-10*
- [C]: Satisfy us in the morning with your unfailing love,
that we may sing for joy and be glad all our days.** *Psalm 90:14*
- [M]:** Lord, I have heard of your fame;
I stand in awe of your deeds, O Lord.
Renew them in our day,
in our time make them known. *Habakkuk 3:2*
- [C]: May your deeds be shown to your servants,
your splendor to their children.** *Psalm 90:16*
- [M]:** God says, "In the time of my favor I heard you,
and in the day of salvation I helped you."
I tell you, now is the time of God's favor,
now is the day of salvation. *2 Corinthians 6:2*
- [C]: May the favor of the Lord our God rest upon us;
establish the work of our hands for us—
yes, establish the work of our hands.** *Psalm 90:17*

PRAYER OF THE DAY

- [M]:** Eternal God, you are always the same and your years have no end. In your mercy we close another calendar year. It has been filled with your goodness to us. For this we thank you. This year has seen our sins, disobedience, and failures. For these we ask your forgiveness and pardon. Keep us faithful to your Word now and always; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- [C]: Amen.**

STAND

GOSPEL

John 17:20-26

As the time of his betrayal and crucifixion drew near, Jesus prayed for his disciples and for all believers who would come to know him through the gospel message.

I pray also for those who will believe in me through their message, ²¹ that all of them may be one, Father, just as you are in me and I am in you. May they also be in us so that the world may believe that you have sent me. ²² I have given them the glory that you gave me, that they may be one as we are one—²³ I in them and you in me—so that they may be brought to complete unity. Then the world will know that you sent me and have loved them even as you have loved me.

²⁴ “Father, I want those you have given me to be with me where I am, and to see my glory, the glory you have given me because you loved me before the creation of the world.

²⁵ “Righteous Father, though the world does not know you, I know you, and they know that you have sent me. ²⁶ I have made you known to them, and will continue to make you known in order that the love you have for me may be in them and that I myself may be in them.”

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.**

BE SEATED

HYMN 441

O God, Our Help in Ages Past

TRUST

441

O God, Our Help in Ages Past



1 O God, our help in a - ges past, Our
2 Un - der the shad - ow of your throne Your
3 Be - fore the hills in or - der stood Or
4 A thou - sand a - ges in your sight Are
5 Time, like an ev - er - roll - ing stream, Soon



hope for years to come, Our shel - ter from the
saints have dwelt se - cure; Suf - fi - cient is your
earth re - ceived its frame, From ev - er - last - ing
like an eve - ning gone, Short as the watch that
bears us all a - way; We fly, for - got - ten,



storm - y blast, And our e - ter - nal home,
arm a - lone, And our de - fense is sure.
you are God, To end - less years the same.
ends the night Be - fore the ris - ing sun.
as a dream Dies at the op'n - ing day.

6 O God, our help in ages past,
Our hope for years to come,
Still be our guard while troubles last
And our eternal home!

Text: Isaac Watts, 1674–1748, abr., alt.
Tune: ST. ANNE (CM) William Croft, 1678–1727, alt.

SERMON

2 Timothy 3:10-17

¹⁰ You, however, know all about my teaching, my way of life, my purpose, faith, patience, love, endurance, ¹¹ persecutions, sufferings—what kinds of things happened to me in Antioch, Iconium and Lystra, the persecutions I endured. Yet the Lord rescued me from all of them. ¹² In fact, everyone who wants to live a godly life in Christ Jesus will be persecuted, ¹³ while evildoers and impostors will go from bad to worse, deceiving and being deceived. ¹⁴ But as for you, continue in what you have learned and have become convinced of, because you know those from whom you learned it, ¹⁵ and how from infancy you have known the Holy Scriptures, which are able to make you wise for salvation through faith in Christ Jesus. ¹⁶ All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness, ¹⁷ so that the servant of God may be thoroughly equipped for every good work.

Remain in the Truth You Know

I. As you face hardship and persecution

II. As you serve God

STAND

THE SACRAMENT

PREFACE

[M]: The Lord be with you.

[C]: And also with you.

[M]: Lift up your hearts.

[C]: We lift them up unto the Lord.

[M]: Let us give thanks to the Lord, our God.

[C]: It is good and right so to do.

[M]: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, for in the wonder and mystery of his birth you have opened our eyes to the glory of your grace and renewed in our hearts the fervor of your love. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Sanctus

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san -
na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

[M]: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

[M]: The peace of the Lord be with you always.

[C]: Amen.

O CHRIST, LAMB OF GOD

Agnus Dei

C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

The musical score is written on five staves in C major. The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a treble clef and a common time signature 'C:'. The lyrics are: 'O Christ, Lamb of God, you take a - way the sin of the world;'. The second staff continues: 'have mer - cy on us. O Christ, Lamb of God,'. The third staff continues: 'you take a - way the sin of the world; have mer-cy on us.'. The fourth staff continues: 'O Christ, Lamb of God, you take a - way the sin of the world;'. The fifth staff concludes with: 'grant us your peace. A - men.'.

BE SEATED

DISTRIBUTION

THANKSGIVING

STAND

SONG OF SIMEON

Nunc Dimittis

C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

The musical score is written on four staves in C major. The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a treble clef and a common time signature 'C:'. The lyrics are: 'Lord, now you let your servant de - part in peace ac-cord-ing'. The second staff continues: 'to your word. For my eyes have seen your salvation, which you have pre-'. The third staff continues: 'pared be - fore the face of all people, a light to light - en the'. The fourth staff concludes with: 'Gen - tiles and the glo - ry of your peo-ple Is - ra - el.'.

[M]: O give thanks to the Lord, for he is good.

[C]: **And his mercy endures forever.**

[M]: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who taught us to pray:

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

BLESSING

[M]: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (✠) give you peace.

[C]: **Amen.**

BE SEATED

END TIME

219

Lord, When Your Glory I Shall See

Lord, when your glo - ry I shall see And taste your king-dom's
 plea - sure, Your blood my roy - al robe shall be, My
 joy be - yond all mea - sure! When I ap - pear be - fore your
 throne, Your right - eous - ness shall be my crown; With
 these I need not hide me. And there, in gar - ments rich - ly
 wrought, As your own bride I shall be brought To
 stand in joy be - side you.

Text: Paul Gerhardt, 1607–76, abr.; tr. *The Lutheran Hymnal*, St. Louis, 1941, alt.Tune: WEDDING GLORY (87 87 887 887) Kurt J. Eggert, 1923–93. © 1993 Kurt J. Eggert. All rights reserved.
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Reminder: On-line giving is available on our website should you be unable to join us for worship. Remember to watch the worship service online when you are not here!

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