

Prince of Peace Evangelical Lutheran Church



5th Sunday after Epiphany

February 7, 2021

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WELCOME!

Welcome to Prince of Peace Lutheran Church. We pray that the time spent here in God's house helps you to appreciate how dearly God loves you! He invested the life blood of his one and only Son into your salvation and offers the blessings of that sacrifice to us through Word and Sacrament! May God bless our worship today!

THEME FOR TODAY

Life on this earth is full of hardship because of sin. The many trials of life are huge obstacles to following Jesus. Still, Jesus is a Savior who triumphs over all and calls us out of the darkness of this world. Jesus demonstrated his capable power visibly during his ministry through miracles. He displayed his compassion, meeting people in the midst of their weakness and bringing them healing – both physical and spiritual. Jesus is still just as powerful as he was then and he is still acting in compassion to save and heal us today. In today's worship, we see the Savior revealing himself to miserable sinners as a capable, compassionate Savior.

INFORMATION

- Our nursery area is located near the entrance area of the church. It is equipped with a television monitor so that you can view and follow the service if you desire to stay with your child in the nursery.
- Restrooms are located through the double doors down the hallway on the right. A changing table for infants and toddlers is located in both restrooms. Additional restrooms are available in the education wing.
- The service is recorded and may be found on our YouTube channel or website.

LORD'S SUPPER

Scripture teaches us that in the Lord's Supper:

- The body and blood of Christ are really present with the bread and the wine. (Matthew 26:26-28; 1 Corinthians 11:27)
- Jesus gives true forgiveness, not just a symbol, to each recipient. (Matthew 26:28)
- We are united as one body of believers because we all partake the one body and blood of Christ. "Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ? ¹⁷ Because there is one loaf, we, who are many, are one body, for we all share the one loaf." (1 Corinthians 10:16-17)

For these reasons we ask that, if you are not a part of a WELS (Wisconsin Evangelical Lutheran Synod) or ELS (Evangelical Lutheran Synod) church that publicly confesses to believe these same scriptural truths, you speak with our pastor before you take the Sacrament. We do not wish to judge your faith, but want to make sure that we are in agreement before publicly declaring that we share a common faith.

We are careful about the way we celebrate the Lord's Supper because we want to humbly accept this gift the way God intended.

ORDER OF SERVICE

HYMN CW 238

Oh, Bless the Lord, My Soul

WORSHIP AND PRAISE

238

Oh, Bless the Lord, My Soul



1 Oh, bless the Lord, my soul! Let
2 Oh, bless the Lord, my soul, Nor
3 'Tis he for - gives my sins; 'Tis
4 He fills the poor with good; He
5 His won - drous works and ways He



all with - in me join And aid my tongue to
let his mer - cies lie For - got - ten in un -
he re - lieves my pain; 'Tis he that heals my
gives the suf - f'ers rest; The Lord has judg - ments
made by Mo - ses known, But sent the world his



bless his name Whose fa - vors are di - vine.
thank - ful - ness And with - out prais - es die.
sick - ness - es And makes me young a - gain.
for the proud And jus - tice for th' op - pressed.
truth and grace By his be - lov - ed Son.

Text: Isaac Watts, 1674–1748, abr., alt.
Tune: ST. THOMAS (SM) Aaron Williams, 1731–76.

STAND

[M]: In the name of the Father and of the Son (✠) and of the Holy Spirit.

[C]: Amen.

CONFESSION OF SINS

[M]: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

[C]: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

[M]: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (†) and of the Holy Spirit.

[C]: Amen.

PRAYER AND PRAISE

[M]: In the peace of forgiveness, let us praise the Lord.

GLORY BE TO GOD

Gloria in Excelsis

C: Glory be to God on high, and on earth peace, good will toward men.

We praise you, we bless you, we wor-ship you, we glorify you,

we give thanks to you, for your great glory, O Lord God, heav'n-ly King,

God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father, you take away the

sin of the world; have mercy on us. You take away the

sin of the world; re - ceive our prayer. You sit at the right hand of

God the Father; have mercy on us. For you on-ly are holy;

you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,

are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

[M]: The Lord be with you.

[C]: **And also with you.**

[M]: Let us pray.

Almighty God, you sent your one and only Son as the Word of life for our eyes to see and our ears to hear. Help us to believe what the Scriptures proclaim about him and do the things that are pleasing in your sight; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

[C]: **Amen.**

BE SEATED

THE WORD

FIRST LESSON

Job 7:1-7

“Do not mortals have hard service on earth?

Are not their days like those of hired laborers?

² Like a slave longing for the evening shadows,
or a hired laborer waiting to be paid,

³ so I have been allotted months of futility,
and nights of misery have been assigned to me.

⁴ When I lie down I think, ‘How long before I get up?’
The night drags on, and I toss and turn until dawn.

⁵ My body is clothed with worms and scabs,
my skin is broken and festering.

⁶ “My days are swifter than a weaver’s shuttle,
and they come to an end without hope.

⁷ Remember, O God, that my life is but a breath;
my eyes will never see happiness again.



I will hear what the Lord pro-claims: peace to his peo - ple.



Praise the LORD, Q my soul;*
all my inmost being, praise his holy name.

He forgives all your sins*
and heals all your diseases;
he redeems your life from the grave*
and crowns you with love and compassion.

Refrain

The LORD is compassionate and gracious,*
slow to anger, abounding in love.
He does not treat us as our sins deserve*
or repay us according to our iniquities.
For as high as the heavens are above the earth,*
so great is his love for those who fear him;
as far as the east is from the west,*
so far has he removed our transgressions from us.

Refrain

As a father has compassion on his children,*
so the LORD has compassion on those who fear him;
for he knows how we are formed,*
he remembers that we are dust.
Our days are like grass, like a flower of the field;*
the wind blows over it and it is gone.
But the LORD's love is with those who fear him*
from everlasting to everlasting.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

SECOND LESSON

1 Corinthians 9:16-23

¹⁶ For when I preach the gospel, I cannot boast, since I am compelled to preach. Woe to me if I do not preach the gospel! ¹⁷ If I preach voluntarily, I have a reward; if not voluntarily, I am simply discharging the trust committed to me. ¹⁸ What then is my reward? Just this: that in preaching the gospel I may offer it free of charge, and so not make full use of my rights as a preacher of the gospel.

¹⁹ Though I am free and belong to no one, I have made myself a slave to everyone, to win as many as possible. ²⁰ To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), so as to win those under the law. ²¹ To those not having the law I became like one not having the law (though I am not free from God's law but am under Christ's law), so as to win those not having the law. ²² To the weak I became weak, to win the weak. I have become all things to all people so that by all possible means I might save some. ²³ I do all this for the sake of the gospel, that I may share in its blessings.

VERSE OF THE DAY

Alleluia. Jesus said, "I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life." Alleluia. (John 8:12 cf. NIV)

GOSPEL

Mark 1:29-39

²⁹ As soon as they left the synagogue, they went with James and John to the home of Simon and Andrew. ³⁰ Simon's mother-in-law was in bed with a fever, and they immediately told Jesus about her. ³¹ So he went to her, took her hand and helped her up. The fever left her and she began to wait on them.

³² That evening after sunset the people brought to Jesus all the sick and demon-possessed. ³³ The whole town gathered at the door, ³⁴ and Jesus healed many who had various diseases. He also drove out many demons, but he would not let the demons speak because they knew who he was.

³⁵ Very early in the morning, while it was still dark, Jesus got up, left the house and went off to a solitary place, where he prayed. ³⁶ Simon and his companions went to look for him, ³⁷ and when they found him, they exclaimed: "Everyone is looking for you!"

³⁸ Jesus replied, "Let us go somewhere else—to the nearby villages—so I can preach there also. That is why I have come." ³⁹ So he traveled throughout Galilee, preaching in their synagogues and driving out demons.

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

BE SEATED

EPIPHANY

93

Hail to the Lord's Anointed



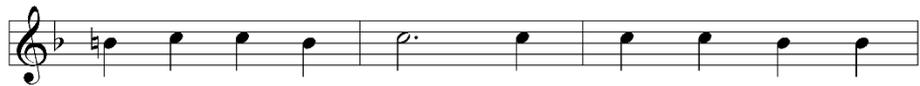
1 Hail to the Lord's A - noint - ed, Great Da - vid's great - er
 2 He comes with res - cue speed - y To those who suf - fer
 3 Kings shall bow down be - fore him And gold and in - cense
 4 O'er ev - 'ry foe vic - to - rious, He on his throne shall



Son! Hail, in the time ap - point - ed, His reign on
 wrong, To help the poor and need - y And bid the
 bring; All na - tions shall a - dore him; His praise all
 rest, From age to age more glo - rious, All bless - ing



earth be - gun! He comes to break op - pres - sion, To
 weak be strong, To give them songs for sigh - ing, Their
 peo - ple sing. To him shall prayer un - ceas - ing And
 and all - blest. The tide of time shall nev - er His



set the cap - tive free, To take a - way trans -
 dark - ness turn to light Whose souls, con - demned and
 dai - ly vows as - cend, His king - dom still in -
 cov - e - nant re - move; His name shall stand for -



gres - sion, And rule in eq - ui - ty.
 dy - ing, Are pre - cious in his sight.
 creas - ing, A king - dom with - out end.
 ev - er— That name to us is Love.

Text: James Montgomery, 1771–1854, abr., alt.
 Tune: FREUT EUCH, IHR LIEBEN CHRISTEN (76 76 D) Leonhart Schröter, c. 1532–c. 1601.

SERMON

Mark 1:29-39

Miracles Reveal the Savior

- I. As a capable Savior
- II. As a compassionate Savior
- III. As a saving Savior

STAND

C: Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from your pres - ence, and take not your Ho - ly Spir - it
 from me. Re - store un - to me the joy of your sal - va -
 tion, and up - hold me with your free Spir - it. A - men.

OFFERING

PRAYER OF THE CHURCH

LORD'S PRAYER

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom
 and the power and the glory
 forever and ever. Amen.**

THE SACRAMENT

PREFACE

[M]: The Lord be with you.

[C]: **And also with you.**

[M]: Lift up your hearts.

[C]: **We lift them up unto the Lord.**

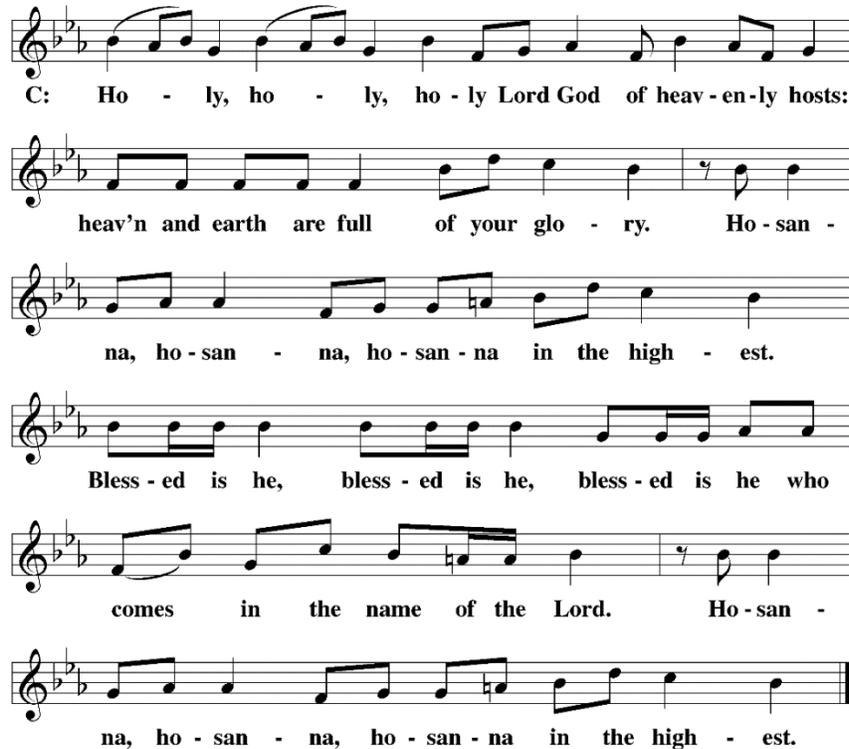
[M]: Let us give thanks to the Lord, our God.

[C]: **It is good and right so to do.**

[M]: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Sanctus



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san -
na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

[M]: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

[M]: The peace of the Lord be with you always.

[C]: Amen.

O CHRIST, LAMB OF GOD

Agnus Dei

The musical score is written on five staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are printed below the notes. The first line of music corresponds to the first line of lyrics, and so on. The final line of music ends with a double bar line.

C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - - men.

BE SEATED

DISTRIBUTION

THANKSGIVING

STAND

SONG OF SIMEON

Nunc Dimittis



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

[M]: O give thanks to the Lord, for he is good.

[C]: **And his mercy endures forever.**

[M]: O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

[C]: **Amen.**

[M]: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (✠) give you peace.

[C]: **Amen.**

BE SEATED

HOLY COMMUNION

312 Lord Jesus Christ, You Have Prepared



1 Lord Je - sus Christ, you have pre - pared This feast for
 2 Al - though you did to heav'n as - cend, Where an - gel
 3 Yet, Sav - ior, you are not con - fined To an - y
 4 We eat this bread and drink this cup, Your pre - cious
 5 Though rea - son can - not un - der - stand, Yet faith this



our sal - va - tion; It is your bod - y
 hosts are dwell - ing, And in your pres - ence
 hab - i - ta - tion, But you are pres - ent
 Word be - liev - ing That your true bod - y
 truth em - brac - es: Your bod - y, Lord, is



and your blood, And at your in - vi - ta - tion
 they be - hold Your glo - ry, all ex - cel - ling,
 ev - 'ry - where And with your con - gre - ga - tion.
 and your blood Our lips are here re - ceiv - ing,
 ev - 'ry - where At once in man - y plac - es.



As wea - ry souls, with sin op - pressed, We come to
 And though your peo - ple shall not see Your glo - ry
 Firm as a rock this truth shall stand, Un - moved by
 This Word re - mains for - ev - er true, And there is
 I leave to you how this can be; Your Word a -



you for need - ed rest, For com - fort, and for par - don.
 and your maj - es - ty Till dawns the judg - ment morn - ing,
 an - y dar - ing hand Or sub - tle craft and cun - ning.
 naught you can - not do, For you, Lord, are al - might - y.
 lone suf - fic - es me; I trust its truth un - fail - ing.

Reminder: On-line giving is available on our website should you be unable to join us for worship. Remember to watch the worship service online when you are not here!

THE WEEK AHEAD

MONDAY	9:30 am Pastor's Circuit Meeting (Hosted at Prince of Peace)
TUESDAY	5:00 pm Catechism
WEDNESDAY	10:15 am Bible Class 7:00 pm Bible Class
SUNDAY	8:00 am Worship (Inside) 9:15 am – 10:15 am Bible Class & Sunday School 10:30 am Worship (Inside)

FLOWERS



The congregation has given the flowers today to wish Pastor Neumann Happy Birthday! May we all remember that birthdays are regular reminders to us that God has not only given us physical life, but he has given us eternal life as well through Jesus Christ, our Savior. May God continue to shower his blessings on Pastor Neumann and fill his heart with joy as he lives each day to the praise and glory of God!

ASH WEDNESDAY

It's not too early to start thinking about making plans to attend Lenten worship! Ash Wednesday is February 17th. We will have worship at 6:30 pm. Come and reflect on our Savior's march to the cross during this contemplative church season. The mid-week services will also be live-streamed on YouTube and Facebook, just like the Sunday service.

MIDWEEK BIBLE CLASS

Midweek Bible class continues this Wednesday, February 10th. This week's lesson is "Faith".



Operating Offerings

1/31/21	\$ 5,110.00
Month to Date	\$ 18,207.50
YTD	\$ 18,207.50
Budget YTD	\$ 19,765.00
2020 YTD	\$ 15,997.00

Attendance

8:00 am	18
10:30 am	25
Total	43

Mortgage Progress

1/31/21	\$ 15.00
Month to Date	\$ 3,070.00
YTD	\$ 3,070.00
Budget YTD	\$ 2,867.00
2020 YTD	\$ 4,140.00

Weekly needs January Operating Offering

\$ 3,953.00

Monthly Mortgage Payment

\$ 2,867.00

All Scripture readings from The New International Version. (2011). Grand Rapids, MI: Zondervan.

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